

STATE OF MINNESOTA )  
 )ss.  
COUNTY OF HENNEPIN )

**AFFIDAVIT OF PUBLICATION**

Linda St. Clair, being duly sworn, on oath says She is and during all times herein stated has been an employee of the Star Tribune, a subsidiary of McClatchy Company, 425 Portland Avenue, Minneapolis, Minnesota 55488, publisher and printer of the Star Tribune newspaper (the "Newspaper"), published 7 days a week, and has full knowledge of the facts herein stated as follows:

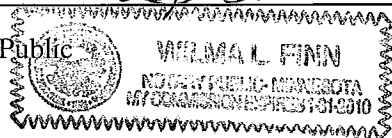
- 1.. (a) The Newspaper is printed in the English language in newspaper format and in column and sheet form equivalent in printed space to at least 1,000 square inches;
  - (b) The Newspaper is printed daily and distributed at least five days each week;
  - (c) In at least half of its issues each year, the Newspaper has no more than 75 percent of its printed space comprised of advertising material and paid public notices. In all of its issues each year, the Newspaper has not less than 25 percent of its news columns devoted to news of local interest to the community which it purports to serve. Not more than 25 percent of the Newspaper's non-advertising column inches in any issue duplicates any other publication;
  - (d) The Newspaper is circulated in the local public corporation which it purports to serve, and has at least 500 copies regularly delivered to paying subscribers;
  - (e) The Newspaper has its known office of issue established in either the county in which it lies, in whole or in part, the local public corporation which the Newspaper purports to serve, or in an adjoining county;
  - (f) The Newspaper files a copy of each issue immediately with the state historical society;
  - (g) The Newspaper is made available at single or subscription prices to any person, corporation, partnership, or other unincorporated association requesting the Newspaper and making the applicable payment;
  - (h) The Newspaper has complied with all the foregoing conditions for at least one year immediately preceding the date of the notice publication which is the subject of the Affidavit; and
  - (i) Between September 1 and December 31 of each year, the Newspaper publishes and submits to the secretary of state, along with a filing fee of \$25, a sworn United States Post Office periodical class statement of ownership and circulation.
2. The printed copy of the matter attached hereto (the "Notice") was cut from the columns of the Newspaper and was printed and published in the English language, on the following days and dates: **Thursday, Sept 28; Thursday, Oct 5, 2006.**
  3. Except as otherwise directed by a particular statute requiring publication of a public notice, the Notice was printed in a type face no smaller than six point with a lowercase alphabet of 90 point.
  4. The fees for publication are as follows:
    - (a) The maximum rate currently allowed by law for publication of a public notice in the Newspaper is \$4.75;
    - (b) The lowest classified rate currently paid by commercial users for comparable space in the Newspaper is \$8.59; and;
    - (c) The rate actually charged for publication of the Notice was **\$1,046.50**

Linda St. Clair

Subscribed and sworn to before me  
on October 9, 2006

William L. Finn

Notary Public



National Joint Powers Alliance  
Melissa Larson  
200 1st Street NE  
Staples, MN 56479-6479

**BID ADVERTISEMENT  
INVITATION FOR BID  
NUMBER AEPA IFB #007**

Notice to Bidders  
Sealed Bids will be received  
on behalf of the National Joint  
Powers Alliance®(NJPA) until:

1:30 p.m. EST,  
Friday, October 27, 2006

For: A. Custodial Supply  
Catalog, B. General Office  
Supplies & Related Services,  
C. Classroom Supplies & Re-  
lated Services, D. Food Ser-  
vice Software & Equipment, E.  
Online Professional Develop-  
ment Software, F. Student  
Transportation Software, G.  
Web-Based Online Auction  
Service

Each bid package consists of  
three parts:

- Part A - Notice to Bidders and  
Terms and Conditions (Same  
for all bid commodities)
- Part B - Commodity Specifi-  
cations
- Part C - Bid Forms

All bids must be submitted to  
Wilson Education Center,  
11440 Highway 62, Charles-  
town, IN 47111-9400, in a  
sealed envelope marked  
"SEALED BID AEPA #007" on  
the front of the envelope. Note  
that bidders must be able to  
provide products and services  
in a 23 state area including  
Arkansas, Arizona, California,  
Colorado, Connecticut, Indi-  
ana, Iowa, Kansas, Kentucky,  
Michigan, Minnesota, Mis-  
souri, Montana, Nebraska,  
New Mexico, North Dakota,  
Ohio, Oregon, Pennsylvania,  
Texas, Virginia, Washington,  
and Wyoming.

Bid documents may be ob-  
tained upon request by fax  
(218) 894-3045, mail 200 1st  
Street NE, Staples, MN 56479,  
e-mail [melissa.larson@njpa-  
coop.org](mailto:melissa.larson@njpa-coop.org) or downloaded, from  
the web [www.njpacoop.org](http://www.njpacoop.org) or  
[www.aepacoop.org](http://www.aepacoop.org). The Na-  
tional Joint Powers Alliance®  
reserves the right to reject any  
or all bids in whole or in part,  
to waive any formalities or ir-  
regularities in any bids, and to  
accept the bids, which in its  
discretion, within state law,  
are for the best interest of  
NJPA's nationally recognized  
members. Bids will be opened  
and publicly read immediately  
following the deadline.

**Bid & Contract Timeline:**

- September 18, 2006
- A. Publication of Bids & IFB  
available on the AEPA website  
[www.aepacoop.org](http://www.aepacoop.org)
- September 18, 2006
- B. Mailing of bid notices from  
member agencies
- October 2, 2006
- C. Voluntary Pre-Bid Confer-  
ence call for vendors - ven-  
dors must pre-register by  
September 28, 2006
- October 19, 2006
- D. Deadline for questions  
from bidders
- October 27, 2006, 1:30pm
- E. Deadline for Bid Submis-  
sions and Public Opening of  
Bids
- December 2, 2006
- F. Approval of bids
- December 5, 2006
- G. Bidders are advised of the  
results of the bid
- February 28, 2008
- H. End of first contract year
- March 1, 2009-2011
- I. Annual contract renewal  
dates subject to approval by  
AEPA

8612938  
107 lines  
class 203